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# The Quill

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Newsletter for the Barony of Nottingham Coill

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## Nottingham Coill's Baronial Collegium November 12, 2011

Have you ever wondered what goes on in a Collegium? Here is your opportunity to find out - for FREE!

The day will be filled with classes offered by local instructors cover a wide variety of topics, from cooking, knitting, history, heraldry, and more! Additionally, students may receive University credit for classes attended at this Collegium.

### Class Registration

Pre-registration is a must for this event, as class size is limited. It is preferred that students complete their registration online using the link provided. NOTE: Registration for classes opens after War of the Wings.

### Ok, I'm in! Where am I going?

Site: St. Mark's Catholic Church  
928 Boundary St.  
Newberry, SC 29108

### What about Lunch?

There is no feast, however the Ladies Guild of the church will offer an inexpensive lunch for sale as a church fundraiser.

Contact the Autocrat, Lady Isolda Jourdan (isolda.of.falconree[at]gmail.com) or Student Liasons, Lady Milicent Shively (hagatha19[at]aol.com) and Lady Rohesia of Thessalonica (arwynn16[at]gmail.com) regarding the event or classes.

## Yule Toy Tourney Dec 9-11 2011

As the weather grows cooler and the leaves begin to turn, thoughts inevitably stray toward the Yule Season. It is a time for family and giving, a time for peaceful fellowship with those we love. As we count the many gifts we have received in life, we should all remember that there are those less fortunate than us— those who need our help to have a festive Yule Season.

To this end, the Barony of Nottingham Coill would like to invite you to join us at our annual charity event to provide Yuletide cheer for those who are less fortunate than ourselves. As has become custom, we are supporting The Country Santa charity group. Last year this group made it possible for over 3000 children to have a happier holiday season. For more information on this charity, go to [www.countrysanta.org](http://www.countrysanta.org).

The event will be held at the Table Rock Wesleyan Camp in and around the Tabor Building ([http:// www.trcc.org/facilities/tabor/](http://www.trcc.org/facilities/tabor/)). The site itself is a beautiful setting with a stunning view of Table Rock itself.

Site Fee is a donation of one new, unwrapped toy that will go to Country Santa. Additional donations will be required for entry into Martial Activities and A&S competitions (see below)

The site has dorm-style rooms that can sleep from 4 to 12 gentles, for a total capacity of 50. The overnight fee is \$10 per person to reserve space for both Friday and Saturday nights. Also included in the overnight fee is a light meal Friday night of bread and Beef and Barley Stew, prepared by our own Lady Milicent, and a pancake breakfast Sunday morning. There is also a comfortable lounge with a fireplace and view of the mountains, and there will be period-themed board and card games for entertainment both Friday and Saturday.

Feast will be an “Iron Chef” competition between the winner of last year’s competition, Captain Nichola, and Baron Norton from our neighboring Barony of Hidden Mountain. The secret ingredient will be announced by Their Excellencies at War of the Wings. Feast fee is \$10 per person, and will be capped at 60 gentles. As anyone can tell you who attended last year’s event, you do not want to miss this feast.

### **Martial Activities will include:**

Archery – A Yule Season Themed shoot (Entry = 1 new unwrapped toy)

Armored Combat – A traditional 5 weapons tourney (Entry = 1 new unwrapped toy per fighting form)

Rapier Combat– There will be 3 rapier scenarios, A “Thin Ice” fight, a “Snowball

Fight”, and an “Odd Off-Hand Parrying Device” Tourney. (Entry = 1 new unwrapped toy per tourney)

### **Arts and Sciences Competitions will include:**

Best handmade toy or game, Best Handmade Yule Ornament or Decoration, Best Baked Goods or Sweets (Entry= 1 new unwrapped toy per competition)

### **Reservations** (for Overnight Stay and Feast – Toys are taken at the door) :

Make checks payable to SCA, Inc. Barony of NottinghamCoill. Send reservations to Lady Janna of Falcon Cree (Janna Shelby), 110 McArthur Street, Easley, SC 29642, Phone: (864) 386-3793, E-mail: [totooz63@yahoo.com](mailto:totooz63@yahoo.com)

Site opens at 5PM on Friday and closes at 11AM on Sunday

Any other questions, please contact the Event Steward – Captain Brandon Caiside (Brandon Cassady), Phone (864) 404-6796, E-Mail: [bcaiside@yahoo.com](mailto:bcaiside@yahoo.com)

## Greetings Fellow Quill Readers

When I first heard of paternosters I did not know what they were. First thought I assumed it was a foodstuff or a treat. Then I saw pictures of complete paternosters from various people in the Kingdom and I quickly realized I was way off. So then it led me to ask myself what exactly is a paternoster? Is it just a “medieval rosary”? If so why are they called paternoster? Well I asked her Excellency Rowan Berran McDowell if she had more information. She indeed had a handout and is kindly willing to let me share with the Barony. So here is her handout on paternosters and it is really quite interesting.

Blessings,  
Lady Rohesia

### **Countess Rowan’s paternoser handout: “Making a “Paternoster” or “Rosary”**

We fly to your patronage, O holy Birthgiver of God;  
despise not our petition in our necessities,  
but deliver us always from all dangers,  
O ever-glorious and blessed Virgin.

*-one of the oldest known prayers to Mary*

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### **Overview/ Introduction**

The use of the word “bead” dates back almost 400 years and is derived from the Anglo Saxon word “bidden” and also the word for prayer-“bede”. Prayer beads may have originated with Hindu religious practices in India, but were also found in general use throughout China, Japan, Korea and Tibet. Prayer beads in the form of bead strings were in use by Christians as early as the 2nd century and by the late 1600’s the form we now know as the “rosary” could be found everywhere. In Europe, a string of prayer beads was first called a “paternoster” after the Latin term for the prayer most often recited on it. Later it evolved into several forms and configurations, but initially it was just a linear string of beads. History although in common usage by Christians, prayer beads were not officially accepted by the Catholic church until in 1520, Pope Leo X made the rosary an official instrument for veneration.

The “rosary” took the place of the daily recitation of the Psalms for the non clergy. The Our Father was used because every good Christian was supposed to know the prayer and while the Daily Office might require you to be able to read, the “rosary” did not. When the primary prayer changed from the Our Father to the recitation of “Hail Mary.” It included only the first part of the prayer with which we are familiar today. Both parts of the prayer are derived from Scripture- the Gospel of Luke, 1:28 combined with Luke, 1: 42. It was the Church which added the second half which came from the prayer book for the dying written by St. Anselm of Canterbury who died himself in 1109. In 1196, the Bishop of Paris ordered his clergy to teach this form to the members of their flocks and in a short time the prayer became used throughout Europe.

In 1568 The Hail Mary was added to the Our Father, along with the Glory Be to the Father, which is how the rosary is prayed today. Materials and Construction Medieval rosaries in all their forms could be made from many different materials, including clay, wood, bone, glass, and mother-of-pearl; semiprecious stones such as chalcedony, amber, jet, and coral; and even gold, silver and precious stones, basically whatever you could afford. They were strung on silk cord or linen thread- the favorite color for this was red. Crosses did not become a predominant part of the rosary until the Council of Trent, 1543-1563. Usually you would find tassels on either or both ends, medals, reliquaries, tokens from pilgrimages- whatever was meaningful to the owner. There was no hard fast rule about the number of beads or even the number of decades. Decades evolved as an easy way to divide the 150 recitations of the Our Father that replaced the 150 Psalms the clergy were required to say. Many prayer strings had as few as 5 and as many as 150 beads on them. Usually you would find prayer strings of 33 beads for the life of Christ, 64 beads for the life of Mary, 5 for the Five Wounds, 7 for the Seven Sorrows, etc.

Rosaries usually had 53 or 59 beads and were frequently formed into bracelets or necklaces and worn by both men and women. Men usually adopted the linear form of the rosary. By the 15th century no self respecting Christian would be seen out and about without their rosary prominently displayed!

### **How To For a Rosary:**

Length of silk  
wire twist needle  
52 small beads  
6 larger beads

Medal, cross, tassel at one end or both make a knot at one end of the silk leaving a two inch tail, string your beads, etc. then either tie the ends together to make a loop leaving some give so that the beads can slide on the silk. Add a cross or tassel or token with the ends. Knot firmly and trim excess. You may add a tiny dot of superglue on the knot to keep it from unraveling.

### **For a Paternoster (33 or 50 beads):**

Length of silk  
wire twist needle  
33 or 50 beads

Cross or token or tassel at either end make a knot at one end of the silk leaving a two inch tail, string your beads, etc. Add a cross or tassel or token at either of the ends. Knot firmly and trim excess. You may add a tiny dot of superglue on the knot to keep it from unravelling.

### **References**

*Beads and Prayers: The Rosary in History and Devotion* by John D. Miller Dubin, Lois S. The History of Beads, from 30,000 B.C. to the present. (New York: Abrams, 1987).

*Praying With Beads: Daily Prayers for the Christian Year* by Nan Lewis Doerr and Virginia Stem Owens Miller, John D.

*Beads and Prayers: The Rosary in History and Devotion.* (London: Burnes and Oates, 2001).

*Beads of Faith: Pathways to Meditation and Spirituality Using Rosaries, Prayer Beads, and Sacred Words* by Gray Henry and Susannah Marriott

*Praying With Our Hands: 21 Practices of Embodied Prayer from the World's Spiritual Traditions* by Jon M. Sweeney, Jennifer J. Wilson, Taitetsu Unno, and Mother Tessa Bielecki

“Rosary” Encyclopedia Britannica. Encyclopedia Britannica Premium Service.

*Bedes Bydhyng: Medieval Rosaries and Paternoster Beads* by Chris Laning Michael Cleary, SVD.

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*The Jesus Prayer Rosary* (Canterbury Press.) Lois Sherr Dubin

*History of Beads*, New Advent, Catholic Encyclopedia

**Note:**

It also just so happens that Rowan will be teaching this class at War of the Wings on Saturday. Rowan states: " I will be teaching two classes on Saturday: Islamic Prayer Beads and my usual Paternoster Class. Both classes will be held in the Roanwoulfe Encampment. Islamic Prayer Beads will begin at 1pm and will be followed by the Paternoster class. Handouts are free. I will have a small number of kits available for \$2-4.00 ."

There will be examples and fun! Please bring a chair with you.

Please contact Baroness Rowan for more details or questions.



*Southern Atlantia  
Clothier's Guild  
Activities for 2011*

**Emphasis:** During 2011, the Southern Clothier's Guild will focus on Italian Renaissance clothing for women during the time period

of 1460 through 1540 A.D. with the end goal of a competition to be held at the next Nottinghill Coill Baronial Birthday event.

**Activities:** The southern Clothier's Guild activities leading up to the competition will include an overview class on Italian Renaissance clothing, a how-to class on documentation, several hands-on sewing and fitting sessions and a final class on putting the documentation and garment together for the competition.

**Dates:**

**October 29 and 30**

Planning and cutting the chemise, Open sewing

**November 12 and 13**

How to Cartridge Pleat (Please note: this session will be held in conjunction with the Nottinghill Coill

Collegium and not at the Church of the Cross)

**January 2012 (date TBA)**

Hems and finishing the clothing  
Putting the Documentation together

**February (or whenever event is held)  
Competition**

**Place:** All sessions will be held at the Church of the Cross in Columbia, SC. 7244 Patterson Road, Columbia, SC 29209 <http://episcopalchurchofthecross.blogspot.com/>

The hall will open at 10:00 am and will close whenever everyone decides that we have had enough. The hall can be used for storage of items over Saturday nights. Other activities (such as rapier or heavy practice) or classes are welcome.

Reservations are appreciated but not necessary. Call Beatrice at 803-646-6441 or [baronessbeatrice@hotmail.com](mailto:baronessbeatrice@hotmail.com)



*Events, Demos,  
& Gatherings*

**10/15: Baronial A&S Day**, Cyddlain Downs, Columbia, SC.

Contact Lady Rohesia at: [arwynn16 \[at\]gmail.com](mailto:arwynn16@gmail.com)

**10/29-30: Clothier's Guild: Planning and cutting the chemise** (open sewing)

contact Baroness Beatrice: [baronessbeatrice \[at\] gmail.com](mailto:baronessbeatrice@gmail.com)

**11/12: EVENT: Nottinghill Coill Baronial Collegium, Newberry, SC**

contact Lady Isolda: [isolda.of.falconcree \[at\] gmail.com](mailto:isolda.of.falconcree@gmail.com)

**11/12-13: Clothier's Guild: Sewing the chemise**

contact Baroness Beatrice: [baronessbeatrice \[at\] gmail.com](mailto:baronessbeatrice@gmail.com)

**11/12: EVENT: Nottinghill Coill Baronial Collegium**

Newberry, SC, contact Lady Isolda: [isolda.of.falconcree \[at\] gmail.com](mailto:isolda.of.falconcree@gmail.com)

**12/9-11: EVENT: Yule Toy Tourney V, Nottinghill Coill**

Wesleyan Camp, Tabor Building, 125 Bethany Cove Drive, Pickens, SC 29671.

contact Captain Brandon Caiside: [bcaiside \[at\] yahoo.com](mailto:bcaiside@yahoo.com)

**2/24-26 2012: EVENT: Nottinghill Coilll Baronial Birthday**

*We are accepting BIDS for our 2012 Baronial Birthday! If you wish to add an Activity or send a bid for BB, contact Baron Takeda at: [barontakeda \[at\]yahoo.com](mailto:barontakeda@yahoo.com)*



*The Last Saxon Queen  
fiction by Baron Bardulf*

“Clumsy bitch!”

The food had been late in coming, served cold, and was of poor quality. That the serving girl had carelessly spilled a cup of ale on him was the last straw. Hugh seized the wench and raised his hand to punish her with a slap.

“Tu canis agresti! Numquid non est de cultu concidit in vobis?” It was a mature feminine voice that spoke with an edge of anger.

(“You’re an ill-mannered dog! Is there not a shred of civility in you?”)

The shock of being rebuked in the elegant language of High Court while standing upon the dirt floor of a country tavern stayed his hand. His eyes searched the squalid hall and found a older woman seated at a table against the wall. She took a supper of simple fare while wearing a cloak against the evening chill.

The woman eyed him calmly then raised her goblet for another draught. “Let go of her.”

“This is none of your affair, old woman.”

“The girl is a Saxon. That alone makes it my affair.” The woman lowered the goblet. “If you strike her, I’ll see to it that you will lose that hand.”

Hugh released the wench, who then fled into the kitchen. “Your impertinence knows no bounds. I demand an apology!”

“I mistook you for a nobleman. In my ignorance, I gave you the grace of courtly speech. I’ll apologize for that much.”

“Permit me an introduction. I am Hugh, nephew of Count Geoffrey of Mortagne, and Squire to Sir Robert Fitzosbourne.”

*The girl is a Saxon. That alone makes it my affair.*



“Well then, you’re a high-born dog and I pity the Norman bitch that had the misfortune to whelp you.”

Stung by the affront, Hugh strode across the room to confront the insolent old woman. As he approached, she arose and her cloak fell away, revealing a half-drawn broadsword.

The two stood motionless for a long moment when she gave him a subtle smile. “It seems

we’re at an impasse. There’s a Saxon way to resolve such things.”

“I am not a Saxon, and I know nothing of their customs.”

“Then it’s time you Normans learned some civilized ways. I’ll buy the first drink and you must buy the second. If it continues, we’ll both live to see the morning with nothing worse than headaches.

“Sit down.” She motioned him to an empty chair at her table. He hesitated. “That was a simple command; humor me. I’m accustomed to being obeyed.”

Hugh took his seat. “You’ll forgive me if I don’t much like being called a dog...”

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“You’ve no cause to complain. I’ve shown you as much respect as you gave the wench.

“I should warn you,” she continued, “there are several of my Housecarls in this tavern. You have no idea how fortunate you are. Had they seen you approach me with bared steel, they would have cheerfully hacked you to pieces.”

“A Saxon Housecarl is no match for a Norman. That was proven at Hastings.”

“You’re too young to have been at Hastings. Have you ever seen a dead Housecarl?”

“No, I can’t say that I have.”

“Pray that you never do. Every battle-slain Housecarl that I’ve ever seen had the bodies of at least four of their foes scattered about.”

The first round of ale passed mostly in awkward silence... “I know something of steel-craft...” Hugh struggled for the next words... “It’s unusual for a woman to bear arms - especially with so fine a blade...”

“I received it from a Norman knight.”

“You must have rendered him a great service to merit such a gift.”

“It wasn’t a gift and no service was rendered. Rather it was more of an exchange. Besides, he had no further use for it.”

“You exchanged swords?”

“He had my blade and wouldn’t give it back...”

“Pray tell, why would he want your weapon?”

“I’m sure he didn’t want it - at least not the way I gave it to him. My sword

*Have you ever seen a dead Housecarl?”*

went through him clear to the quillon. Try as I might, I couldn’t pull it free.”

The old woman paused before continuing. “Have you ever been struck by a mounted knight? It’s like being hit by a tree. Somehow, I managed to maim his horse. He dismounted and came back to finish me off. I was barely on my feet when his first blow glanced off my shield and knocked my helm off. ‘Twas then that he realized that his opponent was a woman.

“In his surprise, he hesitated.” The woman took a deep draught of ale. “I didn’t.”

“Where did this happen?”

“Hastings - on the Saxon right flank, close to the woods. I was at the shield wall with my thegns. It was soon after this that Godwinson fell. When a number of Housecarls saw that their king was dead and the battle lost, they all but dragged me from the field.”

Hugh caught his breath. “My father’s body was found at Hastings - close to the woods.”

There was a long silence. Her eyes narrowed as she studied Hugh’s face.

“Your sire met death with courage. When it comes for you, do no less.” The woman arose, unsheathed her sword and laid it on the table. “It’s yours, I have no further use for it.

“It’s late and I’ve lost my taste for this ale. When you return to London, tell ‘William the Bastard’ that Ealdgyth of Mercia yet lives.” With that, she turned and walked away.



## Activities by Canton

### •Scribal Arts Workshop

Hosted by Baroness Brig ingen Erenniagh in Greenwood, SC.. Dates vary, please contact the Baroness (Missy Looper)

ldybrigh@embarqmail.com, 864-227-0751.

### •Atlantian Clothier's Guild (southern region)

The Atlantian Clothier's Guild meets to learn about and make reproduction clothing from 500 A.D. to 1,600 A.D. in western Europe. No experience is needed and instruction in sewing is offered. Each meeting has a different theme chosen by the participants.

Membership not necessary. The southern region has a home base at the Church of the Cross in Columbia, South Carolina where lectures, demonstrations, teaching and workshops are held.

Meetings are approximately once a month, although there is no

set schedule. Please contact: Baroness Beatrice von Staufen (Jessica Rose) 803-646-6441 baronessbeatrice@hotmail.com

### Canton of Cyddlain Downs

#### •Business Meeting:

3rd Wednesday of each month, 7:00 pm at St. Andrews Branch of the Richland County Public Library, Broad River Road, Columbia, SC

#### •Fighter Practice:

Every Tuesday, 6-8pm, Seven Oaks Park, Seven Oaks SC  
Contact: Emmalena, (Lisa Hearn) Seneschal, CyddlainDowns.org 803 783-2338.

### Canton of Brockore Abbey

•Business meetings held on the 2nd Wednesday of each month. Location TBA. 7:00 pm.

#### •A&S days

1st Sunday of the month from 2-4 pm at Our Shepherd Lutheran Church, Hwy 151 Hartsville, SC

### Canton of St. Georges

#### •Business Meetings:

Schedule changes. See the St Georges list to be advised of times and places.

**Contact** Captain Donnag mac Ronain (Jeff Rice) 864-283-6900 drakedawson@gmail.com

#### •Fighter Practice (Heavy, Rapier & Archery):

First Saturdays of month, 11am-4pm, 153 Campground Rd, Laurens, SC 29360.

Lady Juliana & Lord Titus have graciously offered to host Practice at their home in Laurens. The Practices will be held the FIRST Saturday of every month.

The FIRST Saturday dates for the rest of the calendar year are: 8/06, 9/03, 10/01, 11/05, 12/03.

RSVP: barontakeda[at]yahoo.com

### Canton of Ritterwald

#### •Business Meetings:

4th Sunday at Alhard Manor 1042 Woodland Dr., New Ellerton SC

#### •Archery Practice:

Contact for more info: Lord Tor Olaffson

#### •Social:

Monthly canton gathering after business meeting

Contact for more info: bLady Arielle of Beinn Dhubh (Seneschal) gillasd@bellsouth.net

### Canton of Falcon Cree

#### •Business Meetings:

1st Tuesday of each month 7:00 pm Downtown Greenville Library, Greenville SC

#### •Project Coffee

2nd Tuesday of each month, 7:00pm.

#### •A&S Stuff Night:

3rd Tuesday of each month, 7:00 pm. Email for time & location: reshtani (at) gmail (dot) com

#### •Chip Carving

4th Tuesday of each month 7:00 PM – Lord Caelen's home. Contact Lord Caelen Coaire (864-238-7239) for directions.

## Canton Seneshals

### **Canton of Cyddlain Downs Greater Columbia**

www.CyddlainDowns.org  
Seneschal: Lady Emmalina Haroldsdottir (Lisa Hearn)  
202 Southdown Drive Columbia, SC 29209  
803-783-2338  
seneschal@cyddlainedowns.org

### **Canton of Ritterwald Greater Aiken**

www.ritterwald.com  
Seneschal: Lady Arielle of Beinn Dhubh (Dawn Gillas)  
1042 Woodland Dr. New Ellerton SC  
(803) 221-1427  
gillasd@bellsouth.net

### **Canton of Falcon Cree Greater Greenville**

www.FalconCree.org  
Seneschal: Lady Victoria Pringle (Trishka Hornbeck)  
seneschal@falconcree.org

### **Canton of St. Georges Greater Clemson**

www.StGeorge.Atlantia.SCA..org  
Seneschal: Captain Donngal mac Ronain (Jeff Rice)  
864-283-6900  
drakedawson@gmail.com

### **Canton of Brockore Abbey Eastern most parts of the Barony**

Lord Sebastien de Vymont (Mike Beedy)  
Sebastien\_de\_valmont2@yahoo.com  
2212 E. Lydia Hwy.  
Hartsville Sc 29550  
(843)861-5208

## Questions? Comments?

Do you have any comments, questions, or suggestions for *The Quill*? We want to know! Please send them to

[quill@nottinghillcoill.org](mailto:quill@nottinghillcoill.org)  
or directly to Dulcy's e-mail at  
[paintedwheel@hotmail.com](mailto:paintedwheel@hotmail.com).

## Chatelaines

To learn more about the SCA, contact the Chatelaine of the group closest to you.

### **Baronial Chatelaine TBA**

**Canton of Cyddlain Downs  
(Columbia area)**  
Lady Marie Hélène of the New Forest  
(Sandi Rust)  
[feo2mouse@yahoo.com](mailto:feo2mouse@yahoo.com)  
803-360-6777

**Canton of Falcon Cree  
(Greenville area)**  
Likerion Volkovitch  
(Rob Huck)  
[Chatelaine@falconcree.org](mailto:Chatelaine@falconcree.org)

**Canton of Ritterwald  
(Aiken area)**  
Canton of St.  
Georges(Clemson area)  
Elisabeth Von Basel  
(Paige Morris)  
[paige\\_morris@bellsouth.net](mailto:paige_morris@bellsouth.net)

**Canton of Brockore  
Abbey (Eastern most  
parts of the Barony)**  
Lady Emma verch  
Howell (Karen Beedy)  
[k.beedy@hotmail.com](mailto:k.beedy@hotmail.com)

## Email Lists/Forums

Nottingham Coill:  
<http://groups.yahoo.com/group/nottinghill-coill>

Cyddlain Downs:  
<http://groups.yahoo.com/group/cyddlainedowns>

Falcon Cree:  
<http://groups.yahoo.com/group/falcon-cree>

Ritterwald:  
<http://groups.yahoo.com/group/ritterwald/>

St. Georges:  
<http://groups.yahoo.com/group/st-georges>

Canton of Brockore Abbey  
<http://groups.yahoo.com/group/brockoreabbey/>

The Merry Rose  
(Kingdom of Atlantia):  
<http://MerryRose.Atlantia.SCA.org>

Nottingham Coill Website:  
<http://www.nottinghillcoill.org/>

## Courtesy

Please do not call any of the officers after 9PM. Keep in mind also that many of them are at events on the weekend and may not be able to return your call until the following Monday.

Please give adequate time for a response, keeping in mind that we all have busy lives. However, if you have not received a reply in a reasonable amount of time (24–48 hours), try sending your email again. Sometimes emails “get lost” and the recipient does not receive it.

### Email or Website Problems?

If you experience technical difficulties with the NottinghamCoill.org email addresses, send your message to NottinghamCoill@gmail.com and it will be forwarded to the appropriate person for you.



## Baronial Regnum for Nottingham Coill

### • Baronage

Baroness Etain and Baron Geldemar  
(Robin and David White)  
512 Kenton Drive, Irmo, SC 29063  
His Excellency: Baron@NottinghamCoill.org  
Her Excellency: Baroness@NottinghamCoill.org  
Both: Baronage@NottinghamCoill.org

### • Seneschal

Baron Takeda Yoshinaka  
(Andrew M. Dutschke)  
308 Earle Road, Central SC 29630  
(864)430-5524  
barontakeda@yahoo.com  
Seneschal@NottinghamCoill.org  
Deputy: Lady Milicent Shiveley

### • Exchequer

Janna of Falcon's Cree  
Exchequer@NottinghamCoill.org

### • Herald

Cian mac Cellacháin hUí Dublaich  
morgul@sc.rr.com  
Herald@NottinghamCoill.org

### • Knight's Marshall

Lord Wilhelm der Schwartze Leopard (Bill Rust)  
Columbia SC 29212  
KnightMarshal@NottinghamCoill.org

### • Chatelaine

Office TBA  
Chatelaine@NottinghamCoill.org

### • Minister of Arts & Sciences

Rohesia Anven of Thessalonica (Sandra Silbernagel)  
129 Chadford Road  
Irmo, SC 29063  
arwynn16@gmail.com

### • MoL

Baroness Beatrice  
baronessbeatrice(at)hotmail.com

### • MoM

Lord Jean-Claude

### • Chirurgion

Baroness Morwenna Trevethan  
(Marie Frazer)  
Chirurgion@NottinghamCoill.org

### • Local Chronicler Deputy

Lady Asta Knarrarbringa  
(Kari Greer)  
1213 Clarendon Avenue  
Florence, SC 29505  
bnkgreer@gmail.com

### • Chronicler

Rani Dulcinaya the 'Gypcian  
(Regina Ferrara-Shelley)  
quill@Nottingham.coill.org  
paintedwheel@hotmail.com

### • Webminister

Ben of Falcon Cree (Ben Jordan)  
Webminister@NottinghamCoill.org  
Deputy: Lady Isolda